## Message

From: Vranka, Joe [vranka.joe@epa.gov]

**Sent**: 6/26/2019 2:40:06 PM

**To**: Smidinger, Betsy [Smidinger.Betsy@epa.gov]

CC: Stavnes, Sandra [Stavnes.Sandra@epa.gov]; Urdiales, Aaron [Urdiales.Aaron@epa.gov]; Coleman, Charles

[COleman.Charles@epa.gov]; Lensink, Andy [Lensink.Andy@epa.gov]; Schefski, Kenneth

[Schefski.Kenneth@epa.gov]

Subject: RE: Anaconda Briefing for the Administrator

Attachments: AnacondaRWWS\_ProposedPlan20190626\_BriefingPaper.docx

Betsy,

Attached is a draft briefing paper for the Administrator on the ARWWS OU Proposed Plan for Anaconda. I only very slightly revised it from the March 28 version. Please let me know if you have any questions or if you need additional information.

Thank you,

Joe

From: Smidinger, Betsy

Sent: Thursday, June 06, 2019 12:06 PM

**To:** Stavnes, Sandra <Stavnes.Sandra@epa.gov>; Urdiales, Aaron <Urdiales.Aaron@epa.gov>; Vranka, Joe <vranka.joe@epa.gov>; Coleman, Charles <COleman.Charles@epa.gov>; Lensink, Andy <Lensink.Andy@epa.gov>;

Schefski, Kenneth < Schefski. Kenneth@epa.gov > Subject: FW: Anaconda Briefing for the Administrator

Hi All...This is great news! The template looks to be the same as what we used when we briefed Adm Wheeler in person.

Joe – Are you expecting headquarters to raise any issues? It would be nice to get the paper circulating at HQ, so we can hit the July 15<sup>th</sup> release date, but I will send a note to Jim Woolford about the timing issues since the milestone meeting is June 26..

Betsy

From: Fonseca, Silvina

Sent: Thursday, June 6, 2019 10:05 AM

To: Smidinger, Betsy < Smidinger. Betsy@epa.gov >; Stavnes, Sandra < Stavnes. Sandra@epa.gov >

Subject: Anaconda Briefing for the Administrator

Good morning Betsy and Sandy,

I have confirmed with Barry, Peter and Steven that we can move forward with a paper briefing for the Administrator on the Anaconda decision. So please use the template sent out to draft the briefing materials and send it to me so I can coordinate the review. Please let me know if you have any questions.

I have included the template in case you need it.

Silvina Fonseca Senior Advisor Office of Land and Emergency Management U.S. Environmental Protection Agency

Desk: 202.564.1955 Cell: 202.306.6844